**REGISTRATION FORM**

**INSTRUCTIONS:**

**Kindly fill the below registration details in entirety without leaving anything blank and please ensure to send this duly filled word file (not a scanned copy) along with the below documents to** [**sudhanshu.gupta@ficci.com**](mailto:sudhanshu.gupta@ficci.com) **LATEST BY 15TH AUGUST 2018:**

* **Scanned copy of your valid Passport**
* **Your recent color business digital photograph in close-up facing front white background (in .jpg or .jpeg or .gif or .png format dimension 4cm x 4cm)**
* **Scanned copy of your ‘employee ID card’ issued by your organization (If no Employee ID Card issued, kindly send a declaration mentioning your name, position, roles and duties and your photo on official letterhead, signed and stamped by authorized official).**
* **scanned copy of your visiting/ business/ name card**
* **Profile of your organisation**

**GENERAL INFORMATION:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **NAME OF THE DELEGATE** |  | | | |
| **GENDER** |  | | | |
| **TITLE (Mr./Ms./Dr. etc)** |  | | | |
| **OCCUPATION** |  | | | |
| **DESIGNATION** |  | | | |
| **STATE** |  | **COUNTRY** |  | |
| **ADDRESS** |  | | | |
| **ZIP CODE** | | |  |
| **OFFICIAL EMAIL ID** |  | | | |
| **PERSONAL EMAIL ID.** |  | | | |
| **CONTACT EMAIL ID TO BE USED** |  | | | |
| **CONTACT NO.(MOBILE)** |  | | | |
| **MOBILE NO. TO BE USED IN INDIA** |  | | | |
| **COMPANY WEBSITE** |  | | | |
| **FAX NO.** |  | | | |

**EMPLOYMENT/BUSINESS CATEGORY (PLEASE TICK):**

**1. FINE FOOD** **2. FROZEN FOOD**  **3. MEAT & POULTRY**  **4. CHILLLED FOOD** 

**5 .DAIRY** **6.BAKERY & BREAD AND HOT BEVERAGES** **7.DRINKS** 

**8. ASSOCIATIONS, ORGANIZATIONS & PRESS** **9. CATERING & RETAILING TECHNOLOGY** 

**10. OTHERS** **\_\_\_\_\_\_\_\_\_\_\_\_ (please specify)**

**PASSPORT DETAILS:**

|  |  |
| --- | --- |
| **NAME AS ON PASSPORT** |  |
| **PASSPORT NO.** |  |
| **DATE OF BIRTH** |  |
| **PASSPORT ISSUE DATE** |  |
| **PLACE OF ISSUE** |  |
| **PASSPORT EXPIRY DATE** |  |
| **COUNTRY** |  |

**I HAVE VISITED ANNAPOORNA WORLD OF FOOD INDIA EARLIER (YES/NO): \_\_\_\_\_\_\_\_\_\_\_**

**I HAVE BEEN RECOMMENDED TO ATTEND ANNAPOORNA WORLD OF FOOD INDIA 2017 BY:**

**(please select from below)**

**Indian Mission in my country**

**My country mission in India**

 **Others (Please give Proposer Name, Organization, country, mobile/email)**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ARRIVAL DATE AT MUMBAI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DEPARTURE DATE FROM MUMBAI \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY NAME & ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY TURNOVER IN USD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COMPANY PROFILE (UPTO 50 WORDS)**

**NAME AND HS CODE OF PRODUCTS IMPORTED BY MY COMPANY**

**MY DETAILED PROFILE** (UPTO 1000 WORDS)

**NAME OF THE COUNTRIES WHERE I OPERATE / DO BUSINESS**  
(KINDLY USE COMMAS IF MORE THAN ONE)

**MY FOOD IMPORTS FROM INDIA IN 2016**   
(PLEASE MENTION EXPORTER NAME/S, PRODUCTS, QUANTITY AND IMPORT VALUE IN USD)

**MY FOOD IMPORTS FROM INDIA IN 2017**   
(PLEASE MENTION EXPORTER NAME/S, PRODUCTS, QUANTITY AND IMPORT VALUE IN USD)

**MY FOOD IMPORTS FROM OTHER COUNTRIES IN 2016**   
(PLEASE MENTION NAME OF ALL COUNTRIES AND IMPORT VALUE IN USD, SEPARATED BY COMMAS)

**MY FOOD IMPORTS FROM OTHER COUNTRIES IN 2017**   
(PLEASE MENTION NAME OF ALL COUNTRIES AND IMPORT VALUE IN USD, SEPARATED BY COMMAS)

**ENCLOSING MY PASSPORT SCAN COPY (Yes / NO) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**[Please enclose file (.jpg, .gif, .png and .pdf format only) with file size is not less than 100KB and greater than 2MB]**

**ENCLOSING MY LATEST DIGITAL PASSPORT SIZE PHOTOGRAPH (Yes / NO)**

I am enclosing my recent color business digital photograph in close-up facing front white background (in .jpg or .jpeg or .gif or .png format dimension 4cm x 4cm) and file size is not less than 100KB and greater than 2MB

**ENCLOSING SCANNED COPY OF MY EMPLOYEE ID CARD ISSUED BY MY ORGANISATION (Yes / NO)**

Enclosing file (.jpg, .gif, .png and .pdf format only) with file size is not less than 100KB and greater than 2MB

**ENCLOSING** **SCANNED COPY OF MY VISITING/ BUSINESS CARD (Yes / NO)**

Please upload file (.jpg, .gif, .png and .pdf format only) with file size is not less than 100KB and greater than 2MB

**ENCLOSING MY COMPANY PROFILE** **(Yes/No)**